

Agenda

## **BOARD OF GOVERNORS MEETING**

Thursday, April 28, 2005 In Board Room (E211)

# In Camera Session: 3:00 - 4:30 P.M.



### AGENDA

١.	Agenda					
	1.1 April 28, 2005		Approval by consensus			4:30
2.	Minutes					
	2.1 Minutes of Ma	rch 24, 2005	Approval by consensus	\	White	4:35
	2.2 Business Arising from the Minutes of March 24, 2005					
	GOVERNANCE PROCESS					
3.	Advanced Educatio Announcement – O	•	For Discussion		Tan	4:40
4.	2005-2009 Business Plan		Motion to Approve	E	Blue	4:50
5.	Marketing and Enrolment Plan		Presentation			5:10
6.	Audit Committee Report		For Information and Discussion			5:25
7.	Governance Policy Review 4.G Public Board Members on Administrative Committees 4.H Annual Board Planning Cycle		Notice of Motion to Approv	otion to Approve Yell		5:30
8.	Tobacco Free Cam	pus	Discussion and Recommer	ndation		5:35



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#### **EXECUTIVE LIMITATIONS Outcomes Monitoring** 5:30 9.1 April 2005 Outcome Report For Information enclosed **Upcoming GPRC Events** For Information 5:40 Gray 11. AACTI Report For Information 12. Correspondence Green 5:45 - Performance Envelope Announcement **MEETING WRAP-UP** 13. Round Table 5:50 Adjournment 14. 6:00

### **NEXT MEETING MAY 26, 2005**

